**Reformation of Muslim Society “Sheikh Ahmad Sirhandi (Mujaddad Alf Saani)”**

**His Aim**

1. He was against **Monism**
2. He was against Akbar‟s **Deen-e-Illahi**

### Early Life and Education

* + He was born in 1564 in Sirhand (India)
  + Father name **Abdul Ahad**, who was a mystic and scholar
  + Came to Sialkot and studied from **Maulana Kamal Ud Din Kashmiri** and

### Maulana Yaqoob Kashmiri

* + Then, formally joined and became disciple of **Hazrat Baqi Billah (KSA)**

### His mystical flights

* **Monism (Wahdat Al Wajood):** Initially he himself became victim of monism and wrote poetry in its favor and considered that the *shariat is blind faith.*
* **Zillaiyat** *(belief that he was a shadow of God):* Upon his teacher‟s advice he realized his mistake and then gave this concept.
* **Aboodiyat** *(Man is only subservient to God‟s will):* Form *Zillaiyat* he moved to this concept and justified this with the help of philosophy and religion and criticized *monism* that it was just a feeling or intoxication not a reality
* **Wahdat Ash Shahood:** *Iqbal was a great fan of this concept*

### His Emphasized Wahdat Ash Shahood for

1. Monotheism was getting weaker due to lazy beliefs and teachings of Wahdat Al Wajood
2. To halt Monism‟s propagation in ruling class and masses

### His Efforts against Deen I Ellahi

1. Emphasized on Quran and the Holy Prophet‟s (PBUH) Sunnah
2. He laid foundations for the revival and orthodoxy

He called himself as *“I am reformist and ranked very high in the saints” Jahangir* imprisoned him in *Gawaliyar Fort 1619 -1620* but later released him. He was teacher of *Shah Jhahan*