**Anjuman Himayat-I-Islam 1884**

Established by **Qazi Hamid Ud Din in 1884**

### Aims

1. Educations institution for Muslims, **especially for Girls**
2. **Dar Ul Aman (Orphanage)** for Muslim orphans

### To Counter Christian Missionaries

**Achievements of Anjuman**

1. **Islamia School Lahore 1886** now it is **Islamia College Lahore**
2. **Established 5 schools for females**
3. **Female College 1915**
4. **CH. Rehmat Ali** as its student

### Gave invaluable services in Pakistan Movement

1. **First time Flag of Pakistan was hoisted** on its building

# Ideology of Pakistan

### “Emergence of Pakistan is sheer magic of Ideology” Jinnah

The term ideology was first used by *A. D. Tracy* against Napoleon in France. “*Ideology is a science of ideas”* **Cox**

“*Ideology is the interest of the ruling class”* **Karl Marx**

Ideology represents the class of society which is rejected, suppressed and dejected.

### Phases of Ideology

1. **Stage One:** Where a party, group of people, or a nation has a cluster of ideas
2. **Stage Two:** When spread of this cluster of ideas begins with the help of propaganda and slogan basis are political, social, or religious
3. **Stage Three:** When this cluster of ideas becomes the *„goal‟*

**Hans Morganthaw** said that political ideology of a nation can of three types;

* 1. *Status Quo*
  2. *Imperial*
  3. *Ambiguous*

### Characteristics of Ideology

1. *Dynamic* as it changes with time and interests
2. *Base* is always on some religious, social, political, or economic idea
3. *Simultaneously deals* with past, present, and future

### Factors that Provided Foundation to the Ideology of Pakistan

1. **Historical Factors:** Muslims ruled subcontinent but then they became being ruled and even centuries of living together could not mould them into one nation
2. **Political Factors:** British rule suppressed Muslims especially after Mutiny of 1857 and favored Hindus
3. **Religious Factors:** Muslims used to eat cow while for Hindus it was sacred, *Cow Protections Society, Brahmu Samaj, Wardha Scheme, Vidiya Mandir Scheme, Ariya Samaj* movements were to promote Hinduism and suppress Islam, **Bal Gnaga Tilak‟s Society for the removal of obstacles to the Hindu Religion** and Muslims came top of it.
4. **Urdu Hindi Controversy:** In 1867 Banaras and later on Hindus tried to replace Urdu with Hindi
5. **Cultural Factors:** Both nations had different heroes, books, foods, language etc
6. **Social Factors:** They could neither intermarry nor inter-dine; they had utterly different social set ups

### Jinnah “Hindus and Muslims are two different and distinct civilizations and, in short, they differ from each other from birth till grave, they neither can inter- dine nor can inter-marry”

* **Hindu Nationalism:** 1882 AD Dayanda Sarsvati formed “**The Cow Protection**

**Society”** , *Ariya Samaj and Brahmu Samaj Movements* which were more religious than political

### Old and post Mutiny pessimist generation was replaced with fresh brains

**How Ideology Emerges**

* Ideology reflects the way of thinking, it is an intangible thing
* It grows amongst the dejected, annoyed, and dissatisfied group of society
* It tend to rise in time of crises and social stress
* When people feel strongly that they are being mistreated and victimized under the existing order